



CITY OF MORGAN HILL

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PLANNING COMMISSION

TUESDAY, AUGUST 22, 2000

CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA

COMMISSIONERS

CHAIRMAN DENNIS PINION
VICE-CHAIR YARMILA KENNETT
COMMISSIONER RALPH LYLE
COMMISSIONER PATRICIA MCMAHON
COMMISSIONER JOSEPH MUELLER
COMMISSIONER TIMOTHY RIDNER
COMMISSIONER BARBARA SULLIVAN

WORKSHOP - 6:00 p.m.

REGULAR MEETING - 7:00 p.m.

***** A G E N D A *****

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- *All Planning Commission proceedings are tape-recorded.*
- *Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.*
- *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 5 minutes.*

**DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT
CODE SECTION 54954.2 - SECRETARY REPORT**

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

MINUTES: July 25, 2000

OTHER BUSINESS:

1. **REVISED DRAFT ENVIRONMENTAL IMPACT REPORT (EIR) FOR THE SECOND COMPREHENSIVE HIGH SCHOOL (FORMERLY ANN SOBRATO HIGH SCHOOL):** Review of the Revised Draft Environmental Impact Report for the Morgan Hill Unified School District sponsored high school project.

Recommendation: Conduct Workshop and Receive public comments on the draft EIR; and Provide comments to Staff for assessment in the Final EIR.

NEW BUSINESS:

2. **EXTENSION OF TIME, EOT-00-09/UP-99-02: CALLE ENRIQUE-GUEVARA:** A request for an extension of time for the commencement of a conditional use permit to allow an infant center to operate at 15345 Calle Enrique. (APN 767-24-018)

Recommendation: Approval of Resolution No. 00-45

3. **URBAN SERVICE AREA, USA-00-02: SUNNYSIDE-STODDARD:** A request for an amendment to the Urban Service Area boundary to include three parcels totaling approximately 9 acres located on the east side of Sunnyside Ave., adjacent to the north side of the La Grande subdivision. (APNs 767-32-18, 767-32-21 & 767-32-22)

Recommendation: Adoption of Resolution No. 00-46, recommending City Council approval of the Urban Service Area boundary request.

4. **GENERAL PLAN AMENDMENT, GPA-00-01: SAN PEDRO-DICONZA:** A request to amend the General Plan from Multi-Family Medium (14-21 units per acre) to Multi-Family Low (5-14 units per acre) on a 6 acre site located on the northeast corner of San Pedro Ave. and Butterfield Blvd. (APN 817-11-061)

Recommendation: Adoption of Resolution No. 00-47, recommending City Council approval of the General Plan amendment request.

5. **RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (RDCS) QUARTERLY**

REPORT: Progress review of residential projects approved under the City's Residential Development Control System.

Recommendation: Approval of the RDCS Quarterly Report by minute action.

6. APPOINTMENT TO BURROWING OWL STUDY ADVISORY COMMITTEE:

Recommendation: Designation of two Commissioners, for approval by the Mayor, to serve on the advisory committee.

TENTATIVE UPCOMING AGENDA ITEMS FOR THE SEPTEMBER 12, 2000 MEETING:

- S **DA-99-06 (GPA-97-10): Monterey-TBI/Gomes**
- S **DA-00-02: Cochrane-Morgan Hill Development Partners**
- S **ZA-00-05: Hale-Glenrock/Shea Homes**
- S **SD-00-12: Cochrane-Coyote Estates**
- S **DA-00-06: Cochrane-Coyote Estates**
- S **ZA-00-09: St. Louise-San Jose Christian College**
- S **UP-00-03: Barrett-Chen**
- S **DA-00-08: Berkshire-Singh**
- S **ZA-00-12: City of Morgan Hill-Sign Ordinance Amendment**
- S **ZA-99-16: City of Morgan Hill-Wood Smoke Model Ordinance**

ANNOUNCEMENTS

CITY COUNCIL REPORTS

ADJOURNMENT

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE
AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation..

NOTICE

***NOTICE IS GIVEN** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.*

NOTICE

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.